



APPLICATION FOR FOOD CONCESSIONAIRE JUNE 15th, 16th, & 17th, 2018

EDMONDS ARTS FESTIVAL
P.O. Box 212
Edmonds, WA 98020

Date: _____

(Vendor Name) (Booth Name)

(Address) (City) (State) (Zip)

(Phone(s)/ Cell and Home) (E-mail)

Please complete this 2-page application and return it with your booth fee to the Edmonds Arts Festival address above. The 2018 booth fee is \$15.00 per overall front foot. (i.e., 10 ft. front = \$150; 22 ft. front = \$330). In addition to your booth fee, 20% of your gross sales (commission) will be paid by you at the end of the Festival at checkout Sunday evening, the 17th.

Application cutoff: March 14, 2018

Acceptance notification by: April 2, 2018

Food items for sale are to be specified by the vendor and agreed upon by the Edmonds Arts Festival jury.
No substitutions/additions at Festival time will be accepted.

This application is to sell the following food and beverage items:

- | | |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |

To assist the juried selection process, include a current photo of your booth/trailer plus menu items.

Sales Tax I. D. #: _____ Vendor signature _____

Return signed agreement with your booth fee deposit check to the Edmonds Arts Festival by March 14, 2018. Thank you for your interest!!!



APPLICATION FOR FOOD CONCESSIONAIRE JUNE 15th, 16th, & 17th, 2018

EDMONDS ARTS FESTIVAL
P.O. Box 212
Edmonds, WA 98020

Date: _____

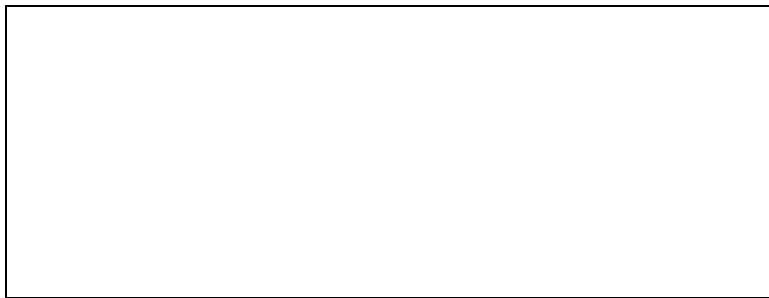
(Vendor Name)

(Booth Name)

PLEASE PROVIDE THE OVERALL DIMENSIONS OF YOUR BOOTH/TRAILER. INCLUDE AWNING(S), SERVING WINDOWS, TONGUES, ETC.

FRONT (CUSTOMER SIDE) OF BOOTH X WIDTH OF BOOTH

BACK OF BOOTH



| SERVING WINDOW / FRONT |

|<------()----->|

|<------()----- WITH TONGUE AND OVERHANG----->|

Required: Length and width of booth or trailer, including tongue and overhangs with window/counter/canopy open and power requirements. Due to tight space your dimensions MUST be accurate. Refer to the attached sketch and fill in your dimensions observed from the “serving” side of your booth/trailer.

Length: _____ Width: _____ Number of Extension Cords Used: _____ Power requirements: _____

Additional Notes: _____

Return signed agreement with your booth fee deposit check to the Edmonds Arts Festival by March 14, 2018. Thank you for your interest!!!